

Wednesday, June 1

For the Spiritual Diary ponders: John from 16.4 - 15;

other readings: Acts 17.15 to 18.1, Psalm 147;

"OPEN TO THE HOLY SPIRIT '"

'To all Christians want to shout: Open with docile' THE GIFTS OF THE HOLY SPIRIT "(John Paul II, Pentecost 1998).

The Holy Spirit is the driving force of history, the architect of our sanctification, our great friend, defender, God's help that person. The Holy Spirit is love that teaches us to love as Jesus taught us.

The Holy Spirit is the Spirit of Truth ', the light that shows us the way, tells us what sin is, internally, we are convinced that Jesus is the only path that leads us day after day in this way. The Holy Spirit gives us the clarity of things. He is full of surprises, is always new, and does not allow chaining, such as wind, blows where it wishes. Call him, call out, now with all your might, for all situations and see who is Him

John 16.4-15

4 I have told you this so that when their hour comes you may remember that I told you. 2 "I did not tell you this from the beginning, because I was with you. 5 But now I am going to the one who sent me, and not one of you asks me, 3 'Where are you going?' 6 But because I told you this, grief has filled your hearts. 7 But I tell you the truth, it is better for you that I go. For if I do not go, the Advocate will not come to you. But if I go, I will send him to you. 8 And when he comes he will convict the world in regard to sin and righteousness and condemnation: 9 sin, because they do not believe in me; 10 righteousness, because I am going to the Father and you will no longer see me; 11 condemnation, because the ruler of this world has been condemned. 12 "I have much more to tell you, but you cannot bear it now. 13 But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. 14 He will glorify me, because he will take from what is mine and declare it to you. 15 Everything that the Father has is mine; for this reason I told you that he will take from what is mine and declare it to you.

Thursday, June 2

For the Spiritual Diary ponders: John 16.16-23;

other readings: Acts 18.1-8, Psalm 97 (98);

"Sadness / pain-JOY: THE TWO FACES OF LOVE"

In today's passage does not speak of the "sadness of the devil, the emptiness, depression, despair, but of" sorrow-suffering "faced by all those who love. Jesus himself gives the example of the mother who gives birth. Every mother knows how much suffering goes through to give birth ... and how many times must "give birth" her son. This is the "pain of love." It is the law of real life: "Unless a grain of wheat falls to the ground and dies, it remains alone ... who loves his life loses it ... who hates his life in this world will keep it for eternal life. Love means knowing how to die for a loved one, to die for his brother. Only those who know know SACRIFICE LOVE.

John 16, 16-23

16 "A little while and you will no longer see me, and again a little while later and you will see me." 17 So some of his disciples said to one another, "What does this mean that he is saying to us, 'A little while and you will not see me, and again a little while and you will see me,' and 'Because I am going to the Father'?" 18 So they said, "What is this 'little while' (of which he speaks)? We do not know what he means." 19 Jesus knew that they wanted to ask him, so he said to them, "Are you discussing with one another what I said, 'A little while and you will not see me, and again a little while and you will see me'?" 20 Amen, amen, I say to you, you will weep and mourn, while the world rejoices; you will grieve, but your grief will become joy. 21 When a woman is in labor, she is in anguish because her hour has arrived; but when she has given birth to a child, she no longer remembers the pain because of her joy that a child has been born into the world. 22 So you also are now in anguish. But I will see you again, and your hearts will rejoice, and no one will take your joy away from you. 23 On that day you will not question me about anything. Amen, amen, I say to you, whatever you ask the Father in my name he will give you.

Friday, June 3

For the Spiritual Diary ponders: Proceedings from 18.1 - 11

The other readings are: Psalm 46 (47) John 16.20-23;

"Be not afraid, continues to witness!"

Who knows how to read between the lines of the Acts of the Apostles understand how much suffering and how much persecution they faced the first Christians. Their life was not a "Show", and arenas gave life really devoured by wild beasts. But you never read a complaint, but on the contrary, were in the overwhelming force of the Risen and disruptive, there was no door closed to them, all difficulties became a springboard for a stronger Evangelization. All this is repeated and continues in us today, if we wanted to, because the Holy Spirit is the same.

Listen, now, the power of God that says, "Do not be afraid! Keep talking, not shut up, I'm with you

Acts 18, 1-11

1 After this he left Athens and went to Corinth. 2 There he met a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla because Claudius had ordered all the Jews to leave Rome. He went to visit those 3 and, because he practiced the same trade, stayed with them and worked, for they were tentmakers by trade. 4 Every Sabbath, he entered into discussions in the synagogue, attempting to convince both Jews and Greeks. 5 When Silas and Timothy came down from Macedonia, Paul began to occupy himself totally with preaching the word, testifying to the Jews that the Messiah was Jesus. 6 When they opposed him and reviled him, he shook out his garments and said to them, "Your blood is on your heads! I am clear of responsibility. From now on I will go to the Gentiles."

7 So he left there and went to a house belonging to a man named Titus Justus, a worshiper of God; his house was next to a synagogue. 8 Crisps, the synagogue official, came to believe in the Lord along with his entire household, and many of the Corinthians who heard believed and were baptized. 9 One night in a vision the Lord said to Paul, "Do not be afraid. Go on speaking, and do not be silent, 10 for I am with you. No one will attack and harm you, for I have many people in this city." 11 He settled there for a year and a half and taught the word of God among them.

Saturday, June 4

For the Spiritual Diary ponders: John 16.23-28;

Other readings: Acts 18.23-28, Psalm 46 (47);

"ASK IN THE NAME OF JESUS ', love of Jesus"

To understand today's text, it should be noted that returns every time the word "ask". Jesus knows that what man can do the most is "ask", and uses this as a channel so that we can enter into communion with Him.

Asking is a very nice gesture branch, because it is acknowledging our smallness and wonder when we hear that God is a father-good for us, our only help. To ask well you must get involved with love and affection of God only by the feeling of being loved by our good Father, was born, the total trust, which becomes unshakable faith: "The Father himself loves you because you loved me!

John 16,23-28

23 On that day you will not question me about anything. Amen, amen, I say to you, whatever you ask the Father in my name he will give you. 24 Until now you have not asked anything in my name; ask and you will receive, so that your joy may be complete. 25 "I have told you this in figures of speech. The hour is coming when I will no longer speak to you in figures but I will tell you clearly about the Father. 26 On that day you will ask in my name, and I do not tell you that I will ask the Father for you. 27 For the Father himself love you, because you have loved me and have come to believe that I came from God. 28 I came from the Father and have come into the world. Now I am leaving the world and going back to the Father."

Sunday, June 5

Ascension Day

For the Spiritual Diary ponders: At 1.1 to 11 Mt and 28.16-20;

The other readings are: Psalm 45 (46), Ephesians 1.17 to 23;

"WITNESSES OF THE RISEN

WITH THE POWER OF THE HOLY SPIRIT"

It's worth today, do our diary on the two key pieces of this feast, which marks the beginning of the universal mission and prepares us for the great gift of the Holy Spirit.

Jesus, our head, ascended into heaven and we, her body, we continue to struggle here on earth. In truth we are always together, because he lives in us and we in him

But today, we officially received the call to continue the mission of Jesus'. God counts on us and the world needs our ad: "Man is loved by God! This is very simple yet profound

proclamation is owed to humanity by the Church "(Ch.L. 34). So said John Paul II. "Proclaim the love of God, is that, today our purpose.

Acts 1,1-11 and Matthew 28,16-20

1 In the first book, Theophilus, I dealt with all that Jesus did and taught 2 until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. 3 He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. 4 While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for "the promise of the Father about which you have heard me speak; 5 for John baptized with water, but in a few days you will be baptized with the Holy Spirit." 6 When they had gathered together they asked him, "Lord, are you at this time going to restore the kingdom to Israel?" 7 He answered them, "It is not for you to know the times or seasons that the Father has established by his own authority. 8 But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth." 9 When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. 10 While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. 11 They said, "Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into

Matthew 28,16-20

16 The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. 17 When they saw him, they worshiped, but they doubted. 18 Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. 19 Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."

Monday, June 6

For the Spiritual Diary ponders: John 16.29-33;

Other readings: Acts 19.1-8, Ps 67 (68);

"Peace and courage, I have overcome the world"

You got the 'now' abandonment, betrayal, death, who is also the 'now' of the great unity with the Father: "I am not alone because the Father is with me. This unity with the Father and Jesus in a profound peace and makes it a "source of peace": "Have peace in me. Instead of seeking consolation, it is he who animates the Apostles: "Go on, I have overcome the world! "This is the power of love! To love means to deliver, sacrifice, LOST, self-denial. From this fundamental choice lies an extraordinary force that fills us with peace, even amid the tears, a force that gives us the certainty of victory: those who love always win!

John 16, 29-33

29 His disciples said, "Now you are talking plainly, and not in any figure of speech. 30 Now we realize that you know everything and that you do not need to have anyone question you. Because of this we believe that you came from God." 31 Jesus answered them, "Do you believe now? 32 Behold, the hour is coming and has arrived when each of you will be scattered to his own home and you will leave me alone. But I am not alone, because the Father is with me. 33 I have told you this so that you might have peace in me. In the world you will have trouble, but take courage, I have conquered the world."

Tuesday, June 7

For the Spiritual Diary ponders: John from 17.1 to 11;

Other readings: Acts 20.17-27, Psalm 67 (68);

"Glorify your Son so that 'The Son may glorify you"

Start today, meditation of the wonderful song of John 17, the Priestly Prayer of Jesus, who will accompany us for three days. Inside the word "glory", San Giovanni puts the infinite love of God and the event of the Cross, to tell us that they are the same reality. The Cross is the highest glory of Jesus that is the culmination of his sacrificial love: he loved them to the end! The annihilation shows us that Jesus on the Cross is the greatest glory to Him by the Father. Love does not exist outside of the Cross. This is the God that Jesus reveals to men with authority. Who agrees to love like Jesus, to give life, becomes one with Jesus and with his brothers? The secret of unity is death on the Cross.

John 17, 1-11

1 When Jesus had said this, he raised his eyes to heaven and said, "Father, the hour has come. Give glory to your son, so that your son may glorify you, 2 just as you gave him authority over all people, so that he may give eternal life to all you gave him. 3 Now this is eternal life, that they should know you, the only true God, and the one whom you sent, Jesus Christ. 4 I glorified you on earth by accomplishing the work that you gave me to do. 5 Now glorify me, Father, with you, with the glory that I had with you before the world began. 6 I revealed your name to those whom you gave me out of the world. They belonged to you, and you gave them to me, and they have kept your word. 7 Now they know that everything you have me is from you, 8 because the words you gave to me I have given to them, and they accepted them and truly understood that I came from you, and they have believed that you

sent me. 9 I pray for them. I do not pray for the world but for the ones you have given me, because they are yours, 10 and everything of mine is yours and everything of yours is mine, and I have been glorified in them. 11 And now I will no longer be in the world, but they are in the world, while I am coming to you. Holy Father, keep them in your name that you have given me, so that they may be one just as we are.

Wednesday, June 8

For the Spiritual Diary ponders: John 17.11-19;

Other readings: Acts 20.28-38, Psalm 67 (68);

"For them I sacrifice myself"

"Sanctify them in truth, your word is truth", the spiritual diary that, with patience, every morning we do, we devote ourselves in Jesus, we are consecrated by the Word which we are meditating. Call for full copy of the song today on the notebook, because it will penetrate better in us.

For Jesus, "consecrate" means "sacrifice", "surrender". Jesus chose to die on the cross ...

"No one takes my life, but I lay it down of myself." Be "consecrated" as Jesus (and every baptized person can be) along the paths of Jesus mean by this consecration can only leave the Mission: "As you have sent me, so I sent them to the world" (vs. 18).

What "truth" we could announce to the world than the Cross?! The Cross lived in the Cross announced, the Cross gives birth to love the love that converts the world.

John 17,11-19

11 And now I will no longer be in the world, but they are in the world, while I am coming to you. Holy Father, keep them in your name that you have given me, so that they may be one just as we are. 12 When I was with them I protected them in your name that you gave me, and I guarded them, and none of them was lost except the son of destruction, in order that the scripture might be fulfilled. 13 But now I am coming to you. I speak this in the world so that they may share my joy completely. 14 I gave them your word, and the world hated them, because they do not belong to the world any more than I belong to the world. 15 I do not ask that you take them out of the world but that you keep them from the evil one. 16 They do not belong to the world any more than I belong to the world. 17 Consecrate them in the truth. Your word is truth. 18 As you sent me into the world, so I sent them into the world. 19 And I consecrate myself for them, so that they also may be consecrated in truth.

Thursday, June 9

For the Spiritual Diary ponders: John 17, 11. 17-23;

The other readings are: 1 Cor 9.16 to 23, Psalm 97 (98);

"WHAT ARE ALL ONE, AS WE,
WHY 'the world may believe"

"By this shall all men know that ye are my disciples, if you have love for one another" John 13.35.

It is necessary, even today; rewrite the entire piece on our book, with calm and love. They are the last moments of Jesus' life we can not lose a single word of this text. The unit is the end and the beginning of each Evangelization. The unit is the being of God and being in our hearts. This unit is mutual love that arises between two people who give their lives one for another, "die" and "losses" into one another, as is the Father and the Son in the Trinity. With his life and his words, Jesus teaches us that to "be someone" should "be no " be "NO" to forget oneself, to love annihilate, enslaved, and entrust the person we love.

With these words do not mean what they commonly mean the world, but the purity of the thought of Jesus, we mean the example of the woman who washed Jesus' feet with her tears and gave them dry with her hair. Jesus loves his body, spreads for Him intend the example of the kid who delivered Jesus to his only two fish that Jesus will multiply and feed 5000 people. We mean the poor widow who gives her unique offering.

The unit is built from the love he wants to sacrifice for the people he loves and also for those who do not love him.

John 17,11

11 And now I will no longer be in the world, but they are in the world, while I am coming to you. Holy Father, keep them in your name that you have given me, so that they may be one just as we are.

John 17,17-23

17 Consecrate them in the truth. Your word is truth. 18 As you sent me into the world, so I sent them into the world. 19 And I consecrate myself for them, so that they also may be consecrated in truth. 20 "I pray not only for them, but also for those who will believe in me through their word, 21 so that they may all be one, as you, Father, are in me and I in you, that they also may be in us, that the world may believe that you sent me. 22 And I have given them the glory you gave me, so that they may be one, as we are one, 23 I in them and you in me, that they may be brought to perfection as one, that the world may know that you sent me, and that you loved them even as you loved me.

Friday, June 10

For the Spiritual Diary ponders: John 21.15-19;

Other readings: Acts 25.13-21, Psalm 102 (103);

"LOVE ME AS YOU CAN!"

Eye to eye, Jesus asks Peter: "Do you love me?" It's a question that shakes at the base, the rock is Peter. My impression is that the same question of the great Last Judgment, as stated in Matthew 25. To accuse Jesus is not interested in Peter's past sins, betrayal, as we would do for revenge. Jesus is not interested either asks the future intentions of Peter: ... I'll make you love me? Jesus knows that Peter does not even have the base from which to respond, as he once betrayed, can also do a second ... Jesus knows that right now PETER loves and captures this flower. So Jesus is with us.

He wants our love "HERE", "TIME". No matter the past, not interested in the future. Jesus fixed his gaze deep into you and asks, "Do you love me?" Jesus knows stoop to our level. Looking at the Greek text, the language in which John wrote, we perceive the beautiful nuances. First, Jesus, "Do you love me?" (Jesus means a love of AGAPE: full, free, total) and Peter responds: "I am your friend" (he uses the word "file", Peter did not dare to repeat the Jesus' words, he feels incapable of love as Jesus asks. So it is with the second question. At the third, he who goes down is Jesus, who asks: "Peter, you're my friend?" Jesus uses the same words Peter, Peter's love that is satisfied by. Search Peter's heart in every way and continues to do this with us today. LOVES JESUS 'TIME and at every moment of this day, Amal AS YOU ARE ABLE, WITH ALL Hard as you can. It is only this that Jesus asks.

John 21,15-19

15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord, you know that I love you." He said to him, "Feed my lambs." 16 He then said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord, you know that I love you." He said to him, "Tend my sheep." 17 He said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that he had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." (Jesus) said to him, "Feed my sheep. 18 Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." 19 He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me."

Saturday, June 11

Feast of St. Barnabas

For the Spiritual Diary ponders: Acts 11.19-26;

The other readings are: Psalm 97 (98) Matthew 10.7 to 13;

"NO MULE, YES 'RABBIT!"

Today is the feast of St. Barnabas, were it not for him, today we would not have half of St. Paul and New Testament. It was he who was able to recognize the extraordinary potential of St. Paul, when everyone was afraid and did not believe in him. Barnabas saw the situation at Antioch, he recognized the newness of the Spirit, and felt that he could not do it alone. Paul tried; he formed Paul Apostolate, smoothed the way, let him pass and was able to retire at

the appropriate time. Mission Belem, usually repeat that we must be as many "Barnabas" and "throw" the brethren, encourage the brothers are fighting because they know his brother and learn to do what we do. Rather than being "beautiful "superstar, sun, that does not generate any, as the "mule", we prefer to be simple "bunnies" that reproduce every 3-4 months ... "Be fruitful and multiply!"

Acts 11,19-26

19 Now those who had been scattered by the persecution that arose because of Stephen went as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but Jews. 20 There were some Cypriots and Cyrenians among them, however, who came to Antioch and began to speak to the Greeks as well, proclaiming the Lord Jesus. 21 The hand of the Lord was with them and a great number who believed turned to the Lord. 22 The news about them reached the ears of the church in Jerusalem, and they sent Barnabas (to go) to Antioch. 23 When he arrived and saw the grace of God, he rejoiced and encouraged them all to remain faithful to the Lord in firmness of heart, 24 for he was a good man, filled with the Holy Spirit and faith. And a large number of people were added to the Lord. 25 Then he went to Tarsus to look for Saul, 26 and when he had found him he brought him to Antioch. For a whole year they met with the church and taught a large number of people, and it was in Antioch that the disciples were first called Christians.

Sunday, June 12

Pentecost

For the Spiritual Diary ponders: Acts 2:1-11;

The other readings are: Psalm 103 (104) 1 Cor 12.3-13, Jn 20:19-23;

"Come Holy Spirit!"

Has come "the day of Pentecost! They were all together in one place, in the most intimate union with the women, Mary the Mother of Jesus and his brothers (cf. Acts 1:14). Here's how we ask the Holy Spirit. It is the deep prayer, around Mary, Spouse of the Holy Spirit, who opens the doors. The Holy Spirit is like a "storm" in our lives and reverses, dragging all those around. We have to accept both of not being the "masters of our nose and could not shackle the spirit. To us to enter into the logic of God and not God into our small "cells" mental. Hail and invoke, call the Holy Spirit. He is the promised gift that without doubt will come. He is Love, Strength, The Advocate, and Our Help.

Acclaim to the Spirit and will surely come and will tell you the whole truth.

Acclaim to the Spirit and give you new hope.

Acclaim to the Spirit, the lawyer, and take away your guilt.

Acclaim to the Spirit, the comforter and give you a new vision of things.

Acclaim to the Spirit, even if you do not know and straighten your paths.

Acclaim to the Spirit, delivered to him and ask him to show you the journey of your life and

your vocation.

Come Holy Spirit in Mission Belem whole, for each of us, on all those who come and are part of our lives. Burn the world! Inflames our hearts

Acts 2, 1-11

1 When the time for Pentecost was fulfilled, they were all in one place together. 2 And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. 3 Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. 4 And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. 5 Now there were devout Jews from every nation under heaven staying in Jerusalem. 6 At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. 7 They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? 8 Then how does each of us hear them in his own native language? 9 We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travellers from Rome, 11 both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

Monday, June 13

S. Antonio

For the Spiritual Diary ponders: Matthew 5.38-42;

The other readings are: 2 Corinthians 6.1 to 10, Psalm 97 (98);

"THE PASSION OF LOVE"

The New Law of Jesus sounds as absurd if we do not at its base to the commandment of love: "NO ONE HAS LOVE MORE GREAT OF THIS: GIVE LIFE. "The Love of Jesus has been poured into our hearts through the Holy Spirit.... "Yesterday and today we get called off. If we allow this crazy love of God to invade and soak, then what is to forgive an offense if you're willing to give his life for those who offend you? What is being robbed of the coat if you're willing to give him your coat, give your life for the brother who steals from you? "When the soldiers crucified Jesus died giving his life for them, " repeat every Friday at the Via Crucis. Nothing is too much for those who love with the love of Jesus, to give life.

Matthew 5, 38-42

38 "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' 39 But I say to you, offer no resistance to one who is evil. When someone strikes you on (your) right cheek, turn the other one to him as well. 40 If anyone wants to go to law with you over your tunic, hand him your cloak as well. 41 Should anyone press you into service for one mile, go with him for two miles 42 Give to the one who asks of you, and do not turn your back on one who wants to borrow?

Matthew 5.43-48

43 "You have heard that it was said, 'You shall love your neighbour and hate your enemy.' 44 But I say to you, love your enemies, and pray for those who persecute you, 45 that you may be children of your heavenly Father, for he makes his sun rise on the bad and the good, and causes rain to fall on the just and the unjust. 46 For if you love those who love you, what recompense will you have? Do not the tax collectors do the same? 47 And if you greet your brothers only, what is unusual about that? Do not the pagans do the same? 48 So be perfect, just as your heavenly Father is perfect.